

## McChord Sportsman's Club

### 40<sup>th</sup> Annual Ironman

April 9<sup>th</sup> and 10<sup>th</sup>, 2011

**Event 1:** 400 Targets (12 Ga guns and 12 Ga ammo only) 200 on Saturday and 200 on Sunday.

**Flights;** 0800, 0930 and 1100 with 100 consecutive targets in the morning and 100 consecutive targets in the afternoon at 1230, 1400, and 1530

**Entry Fee;** \$ 120.00 (includes all fees.) with \$ 10.00 returned to HOA and \$ 4.00 to gauge champ. and \$ 38.00 returned to class

**Class monies will be split as follows:** 1-4 entries first will receive 100%, 5-8 entries will split 60/40 between first and second, 9-12 entries will split 50/30/20 between first, second and third., 12+ entries per class will split 40/30/20/10 between first, second, third and fourth..

**Awards;** All awards will be in the form of checks mailed to the winners.

**Event 2:** 2 person Teams. \$ 10.00 per person. Combined Averages: group 1.96 and above, Group 2: .9599 and below. Awards: 1-3 teams 100% 4 or more teams 60/40

**Event 3:** 3 person teams, \$ 10 per person. *Teams will be drawn.* Awards: same as event 2.

**Concurrents:** All individual concurrent events will be offered at no cost and will be honors only. Everyone eligible for a concurrent will be entered. Shoot – offs will be held to declare winners if a tie exists. If we forget to ask, please declare the concurrents you are eligible for at registration.

**Event 4;** Dinner at the club on Saturday evening, approximately 6:00pm. Club will provide the meat (Steak or Chicken) and the baked potato. Please bring a potluck dish, Salad, hot dish, rolls/ butter, dessert.

### **General Information**

1. NSSA rules will apply
2. Proof ammo will not be provided.
3. Ties for Champ, Class 1<sup>st</sup> and 2<sup>nd</sup> will be decided by doubles on stations 3, 4, and 5.
4. The Sportsman Club will not be responsible for loss and personnel injury while at the Sportsman Club.
5. **Due to the new gate next to the range, only 12 ga. ammunition with number 9 shot can be used.**
6. **Entries must be received by 28 March to allow the mailing of base passes to those who need them.**
7. Advanced registration is required (\$30 deposit). Make checks payable to: Sportsman's Club Inc. and mail your registration to:

**Gilbert Hildebrand  
619 110<sup>th</sup> St. S.  
Tacoma, WA. 98444-5609**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

I will \_\_\_\_\_ Will not \_\_\_\_\_ participate in the Ironman.

\$ 30.00 deposit enclosed \_\_\_\_\_ \$ 120.00 Entry Fee enclosed \_\_\_\_\_

*Please make checks payable to: The Sportsman Club Inc.*

Rotation: Make first, second and third choices: 0800 Sat / 0800 Sun \_\_\_\_\_

0930 Sat / 0930 Sun \_\_\_\_\_

1100 Sat / 1100 Sun \_\_\_\_\_

You will receive confirmation and squad times by return mail

I will \_\_\_\_\_ or will not \_\_\_\_\_ volunteer to referee (50-100 targets)

Number of people for dinner Steak \_\_\_\_\_ Chicken \_\_\_\_\_

Dish I will bring: Salad \_\_\_\_\_ Hot Dish \_\_\_\_\_ Dessert \_\_\_\_\_ Rolls/butter \_\_\_\_\_

**All non DOD personnel will be required to have a temporary base pass. If you need a pass please let me know at the earliest opportunity. I will need your full name, and your date of birth. Remember, all visitors 16 years of age and older must be entered to be allowed on the base. Base security will do an abbreviated security check and issue you a temporary base pass, which I will then mail to you with instructions on how to get to and on the base. If more room is needed continue on the next page of this form**

**Yes. I will need a pass. Full Name, no initials, nicknames, or "pet" names please.**

\_\_\_\_\_  
Date of birth. \_\_\_\_\_ If not an American citizen, country of

citizenship. \_\_\_\_\_

**Full name,**

\_\_\_\_\_

**Date of birth** \_\_\_\_\_ **If not an American citizen, country of**

**citizenship** \_\_\_\_\_

Please mail this form back to me at; Gilbert R. Hildebrand  
619 110<sup>th</sup> St. S.  
Tacoma, WA. 98444-5609

I can be reached at home at (253) 535 – 0570 or at work on my cell at (253) 606 - 5760