

# 2018 WSSA New/Renewal Membership Application

(Please print clearly, **especially the E-mail address**)

Name \_\_\_\_\_ WSSA Membership # \_\_\_\_\_  
NSSA Membership # \_\_\_\_\_  
(If new member = NEW)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ (home) \_\_\_\_\_ (work or cell)

E-mail \_\_\_\_\_  
(If renewal, please include your email address even if it has not changed)

**CLUB AFFILIATION - Must be a paid annual or life member of one of the six clubs listed below (used for state shoot 5-man club team trophy and club counts.)**

**CIRCLE ONE (1) CLUB or At-Large ONLY.**

**Bremerton McChord Seattle Spokane Lynden At-Large\*\*\***

\*Colville is not a current member of WSSA thus not eligible for club trophy.

\*\*\* At-Large is not a dues-paid annual or life member of any of the above-listed clubs

**Please circle one: New Annual - \$15 Renewal - \$15 Youth - Free (17 & under)**  
(WSSA life membership is not available.)

Club taking membership \_\_\_\_\_ Date \_\_\_\_\_

If remitting by mail, send to: **WSSA c/o Barbara Clark, POB 146, Spanaway, WA 98387**