

# McChord Sportsmen's Club

## Sportsmen's Memorial

July 28-29, 2018

Events are as follows:

Saturday: 12 Ga. at 9:00 & 10:30;                      28 Ga. at 1:00 & 2:30

Sunday: 20 Ga. at 9:00 & 10:30;                      .410 at 1:00 & 2:30

Entry Fee will be \$32 all daily fees incl. \$8 of each entry will go to class. \$2 will go to champion. Payout will be 100% for 1-4 in class, 5 or more in class will split 60-40. HOA is \$10. All Concurrent events are Honors only. 2018 Club championship will be awarded on Sunday.

Canterbury Voice Release system will be used. Squads may have to score their own targets.

All shoot-offs will be decided by Doubles at Stations 3, 4, 5, total by station.

Coffee and donuts will be available at the club. Lunch is available at Burger King or Subway (walking distance from the club).

The Sportsmen's Club cannot be responsible for any loss or injury that may occur while on Club grounds or while on JBLM.

Anyone needing a pass (Non DOD personnel 16 yrs and older) will need to provide me with following info:

Last, first and middle names, (Jr, III, etc.) (full name, no 'nicknames')

Date of birth

State/Country of residence (example: WA/USA)

Duration of visit (example: 7/28-29)

**Please provide me with the requested pass info NLT 14 Jul 18. Passes will be mailed.**

For registration and info please contact: Bruce Jones. E-mail: [brucej8316@comcast.net](mailto:brucej8316@comcast.net) or Phone: 253-905-2520 (cell) or 253-847-4571 (home). Make e-mail your first choice.

The members of the Sportsmen's Club are looking forward to seeing all our skeet friends at this, our Club Championships. Hope to see everyone at this year's State Championships at Lynden Shotgun Club, August 10-12, 2018.