

# 2026 WSSA New/Renewal Membership Application

*(Please print clearly, especially the E-mail address)*

WSSA Membership # \_\_\_\_\_

Name \_\_\_\_\_ NSSA Membership # \_\_\_\_\_  
(If new member = NEW)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_  
(home) (work or cell)

E-mail \_\_\_\_\_  
(If renewal, please include your email address even if it has not changed)

**CLUB AFFILIATION - Must be a paid annual or life member of one of the six clubs listed below (used for state shoot 5-man club team trophy and club counts.)**

**CIRCLE ONE (1) CLUB or At-Large ONLY.**

**Bremerton McChord Seattle Spokane Lynden At-Large\*\*\***

\*\*\* At-Large is not a dues-paid annual or life member of any of the above-listed clubs

**Please circle one:    New Annual - \$20    Renewal - \$20    Youth - Free (17 & under)**

*(WSSA life membership is not available.)*

Club taking membership \_\_\_\_\_ Date \_\_\_\_\_

If remitting by mail, send to:

**WSSA c/o John Bartolucci  
9822 37th Ave SW  
Seattle, WA 98126**